

## NOTICE OF PUBLIC MEETINGS 2018

Board of Directors  
Gunnison County Metropolitan Recreation District  
710 S. 9<sup>th</sup> Street, Gunnison

Meetings are held on the third Monday of the month  
and begin at **6:00 p.m.**, unless otherwise noted.

January 16 <sup>th</sup>	Tuesday
February 19 <sup>th</sup>	
March 19 <sup>th</sup>	
April 23 <sup>rd</sup>	4 <sup>th</sup> Monday
May 21 <sup>st</sup>	
June 18 <sup>th</sup>	
July 16 <sup>th</sup>	
August 20 <sup>th</sup>	
September 17 <sup>th</sup>	
October 15 <sup>th</sup>	
November 19 <sup>th</sup>	
December 10 <sup>th</sup>	2 <sup>nd</sup> Monday

Contact information - (970) 641-8725    [admin@gcmetrec.com](mailto:admin@gcmetrec.com)